

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

JAN 27 1 33 PM 1964

OLLIE FARNSWORTH R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

I, J. E. Fleming

WHEREAS, I the said J. E. Fleming

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand and no/100 - (\$ 3,000.00 ) Dollars, with interest from the date hereof at the rate of six per cent ( 6 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty five and no/100 - (\$ 45.00 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. E. Fleming

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City Limits of Greer, S. C., on the Northern side of U. S. Super Highway No. 29 and the Eastern side of Mt. Vernon Road, and being shown as the Southwestern part of the property on plat of J. E. Fleming made by H. S. Brockman, surveyor, dated May 10, 1951 and having the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of Mt. Vernon Drive at a point N. 7-10 W., 60 feet from said highway right of way and running N. 76-00 E., 165 feet to a stake; thence S. 22-15 E., 38.25 feet to a point on the Northern side of U. S. Super Highway right of way; thence S. 67-45 W., 180 feet along the said highway right of way to point on eastern side of Mt. Vernon Drive; thence N. 7-10 W., 60 feet along the Eastern side of Mt. Vernon Drive to the beginning corner.

*Paid May 29, 1967 Citizens B+L Association Greer, S. C. W. A. Mellock - Pres. Des. Witness Sanderson W. M. C. Farnsworth*

SATISFIED AND CANCELLED OF RECORD 6 DAY OF Aug 1968 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. AT 4:24 O'CLOCK P. M. NO. 3121